

Jesus Heals Us

Keep these ideas in mind as you study **Unit 4, Session 19**.

The name *Jesus* means "God saves." The name *Christ* means "anointed one." Jesus had the power to save and to heal.

PAGE 112

Jesus' words and actions are the foundation of the saving grace we receive in the sacraments.

PAGE 112

The sacrament that helps unite those who are suffering with Jesus' saving and healing power is the Anointing of the Sick.

PAGE 112

Many people have experienced healings of various kinds on pilgrimages to Lourdes, France.

PAGE 112

The Holy Communion offered to a dying person is called viaticum. The sacrament is preparation for passing over to eternal life.

PAGE 113

In the Rite of Anointing the Sick, the priest anoints the sick person on the forehead and hands.

PAGE 113

The "raising" that the priest speaks of during the Anointing of the Sick refers to spiritual healing, as well as to any physical healing that may take place.

PAGE 113

The bishop blesses the oil of the sick at the Chrism Mass during Holy Week.

PAGE 113

The Sacrament of the Anointing of the Sick unites us with Jesus in his Passion and Death. Through this sacrament, people receive forgiveness for their sins, comfort for their suffering, and spiritual healing.

PAGE 116

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